



US Patent Application No. 09/770,788  
Attorney Docket No.: 728-194 (YOR9-2000-0858)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANT(S): HSU, et al.

GROUP ART UNIT: 2818

APPLICATION NO.: 09/770,788

EXAMINER: Nguyen, Dao H

FILING DATE: January 26, 2001

DATED: February 11, 2003

FOR: T-RAM ARRAY HAVING A PLANAR CELL STRUCTURE AND METHOD FOR  
FABRICATING THE SAME

Assistant Commissioner for Patents  
Washington, DC 20231

**RESPONSE**

In response to the Office Action of the United States Patent and Trademark Office  
dated December 4, 2002, please amend this application as follows:

**IN THE SPECIFICATION:**


Please insert the following directly before the paragraph beginning on line 3 of page 8:

31  
As is known to one of ordinary skill in the art, a transfer gate and thyristor each  
comprises at least one source, one drain, and one body. With reference to Figure 14, it is  
shown that transfer gate 230 and thyristor 240 each has a horizontal configuration. Thus,  
the horizontal configuration of transfer gate 230 includes a source, a drain, and a body  
located on a horizontal plane, wherein the horizontal plane is approximately parallel to the

**CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8 (a)**

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first class mail, postpaid in an envelope, addressed to the: Assistant Commissioner of Patents, Washington, DC  
20231 on February 11, 2003.

Dated: February 11, 2003

  
Paul J. Farrell

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#15/Amend B  
2/11/03  
H. Dao H  
2/11/03

M. Bauer  
4/10/03



2818

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PATENT

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AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

☐ Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.

☐ A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.

☒ No additional fee is required.

|  | (Col. 1)                                  | (Col. 2)                              | (Col. 3)         | SMALL ENTITY             | OTHER THAN<br>SMALL ENTITY |
|--|---|---------------------------------------|------------------|--------------------------|----------------------------|
|  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | ADDIT.<br>RATE<br>FEE OR | ADDIT.<br>RATE<br>FEE      |
| TOTAL  | *7 MINUS                                  | **23 =                                | 0 X 9 \$         | X 18 \$                  | \$ 0                       |
| INDEP.   | *1 MINUS                                  | ***3 =                                | 0 X 42 \$        | X 84 \$                  | \$ 0                       |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |   |                                       | X 140 \$         | X 280 \$                 |                            |
|  |   |                                       | TOTAL \$         | OR TOTAL \$              | ADDIT. FEE \$ 0            |

\* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".  
The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

☐ Please charge Deposit Account No. 04-1121 in the amount of \$ \_\_\_\_\_. Two (2) copies of this sheet are enclosed.

☐ A check in the amount of \$ \_\_\_\_\_ is enclosed.

☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 04-1121. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 04-1121 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

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Respectfully submitted,

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Attorney for Applicant

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Dated: February 11, 2003

Paul J. Farrell